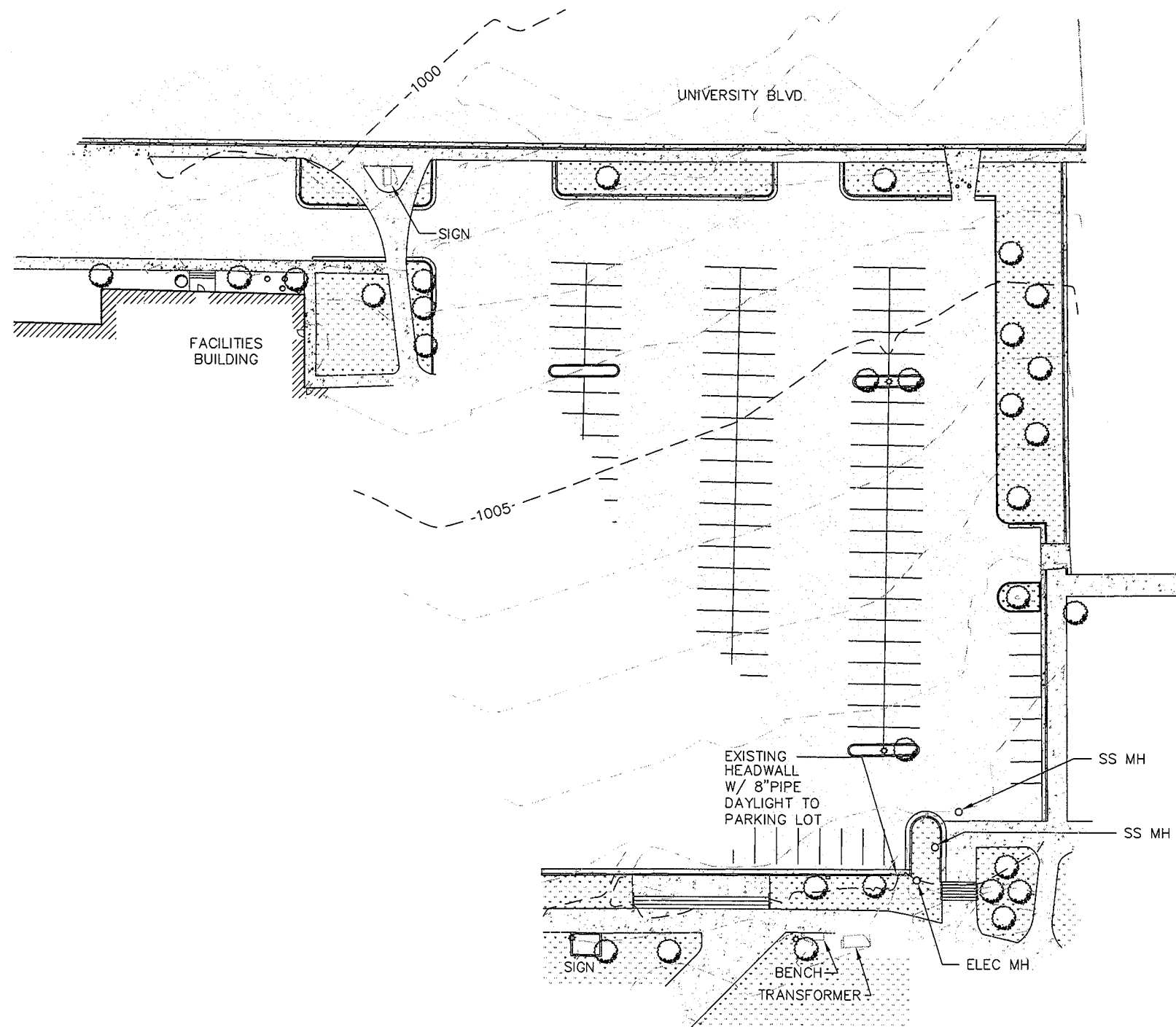
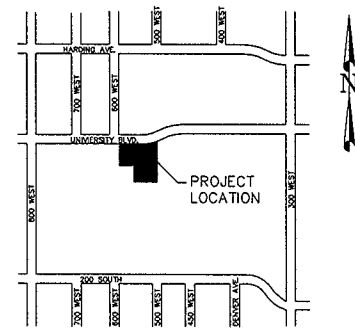


SOUTHERN UTAH UNIVERSITY ADA SIDEWALK AND RAMP CONSTRUCTION



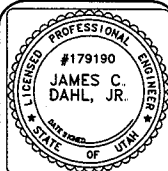
N.T.S.
(FOR REFERENCE PURPOSES ONLY)



VICINITY MAP
N.T.S.

SHEET INDEX:

1. TITLE SHEET
2. DEMOLITION PLAN
3. SIDEWALK PLAN
4. FACILITIES BUILDING
ADA RAMP PLAN
5. ELECTRICAL PLAN
6. LANDSCAPE PLAN

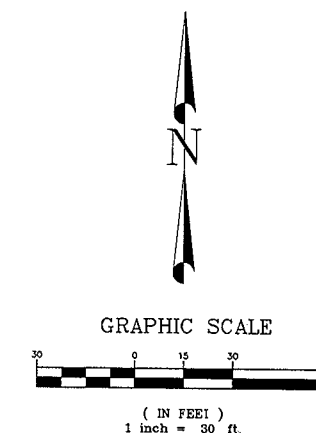


REV.	DESCRIPTION	DRAWN BY	CHECKED BY	APPROVED BY	DATE

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SOUTHERN UTAH UNIVERSITY	SHEET
SUU STUDENT CENTER	1
TITLE SHEET	
CEDAR CITY, IRON COUNTY, UTAH	



- ## DEMOLITION SUMMARY.

1. REMOVE ASPHALT 13,710 SQ. FT.
2. REMOVE CURB 345 LF
3. REMOVE BOLLARDS 2 EA
4. REMOVE SHRUBS 3 EA
5. REMOVE CONCRETE SIDEWALK 674 SQ. FT.
6. REMOVE HAND RAIL
7. REMOVE IRRIGATION
8. REMOVE DOOR
9. REMOVE TREE 1 EACH
10. REMOVE CURB AND GUTTER 103 LF

[illegible]

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CHECKED BY: J00
APPROVED BY: J00
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SUU STUDENT CENTER
DEMOLITION PLAN

1. **UNTREATED BASE COURSE:** Provide material specified in ACPWA Section 32 11 23.
 - A. Do not use gravel as a substitute for untreated base course without ENGINEER's permission.
 - B. Place material per ACPWA Section 32 05 10.
 - C. Compact per ACPWA Section 31 23 26 to a modified proctor density of 95 percent or greater. Maximum lift thickness before compaction is 8 inches when using riding compaction equipment or 6 inches when using hand held compaction equipment.
2. **CONCRETE:** Class 4000 per ACPWA Section 03 30 04.
 - A. If necessary, provide concrete that achieves design strength in less than 7 days.
 - 1. Caution, concrete crazing (spider cracks) may develop if air temperature exceeds 90 degrees F.
 - B. Place concrete per ACPWA Section 03 30 10.
 - C. Provide 1/2 inch radius on concrete edges exposed to public view.
 - D. Cure concrete per ACPWA Section 03 39 10 with type II Class A or B (sear with fugitive dye) membrane forming compound unless specified otherwise.
3. **EXPANSION JOINT:** Make expansion joints vertical.
 - A. Full depth 1/2 inch thick type F1 joint filler material per ACPWA Section 32 13 73.
 - 1. Sort top of filler flush with surface of concrete.
4. **CONTRACTION JOINT:** Make contraction joints vertical.
 - A. 1/8 inch wide and 1 inch deep or 1/4 slab thickness if slab is greater than 4 inches thick.
 - B. Maximum length to width ratio for non-square panels is 1.5 to 1.
 - C. Maximum panel length (in feet) is 2.5 times the slab thickness (in inches) to a maximum of 15 feet.
5. **FLARE:** If a flare is in a pedestrian circulation area, the slope of the flare shall be 1:10 (10%) maximum measured perpendicular to the pedestrian access route.
6. **DETECTABLE WARNING SURFACE:** A detectable warning surface is required in a ramp, transition, or landing that provides a flush connection to the street. Perpendicular and non-perpendicular connections are shown in ACPWA Plan No. 238.
7. **PROTECTION AND REPAIR:**
 - A. Protect concrete from deicing chemicals during cure.
 - B. Fill flow line with water. Repair construction that doesn't drain.

NARRATIVE:

- * SITE CONDITIONS WILL VARY. CONFIGURATION OF RAMP AND LANDING MAY BE CHANGED, BUT THEY MUST MEET DIMENSIONS AND SLOPES SHOWN HERE.
- * GRADE BREAKS MUST BE PERPENDICULAR TO THE DIRECTION OF PEDESTRIAN TRAVEL.
- * USE OF FLARES, CURB WALLS, ETC., ARE AT ENGINEER'S DISCRETION.
- * LENGTH OF ANY RAMP NOT REQUIRED TO EXCEED 15 FEET

Plan No
236

TRANSITION 2

PAVER (NOTE 2)
2-1/2" x 4" x 8"

1/2" SANDING SAND

1" DIA. DRAIN HOLES AT LOWER CORNERS.
FILL HOLES WITH PE4 GRAVEL. COVER HOLES WITH GEOTEXTILE

DETAIL-P

RIGID PANEL (NOTE 3)

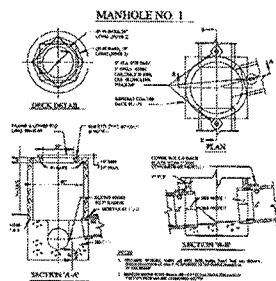
DETAIL-R

TILE (NOTE 4)

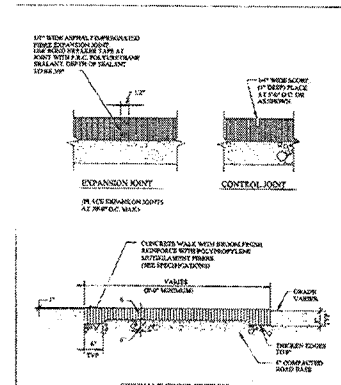
DETAIL-T

Plan No.
238

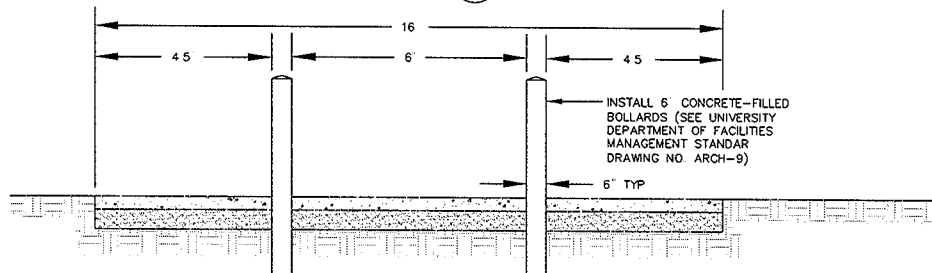
3 CONCRETE CURB AND GUTTER DIMENSIONS
N.T.S.



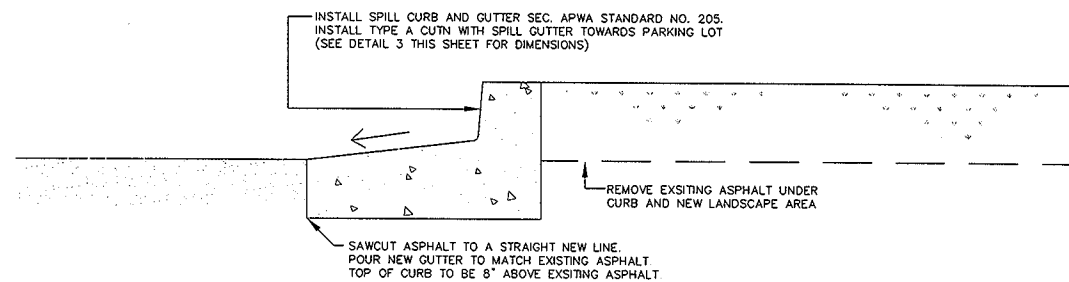
4 STORM DRAIN MANHOLE
NTS



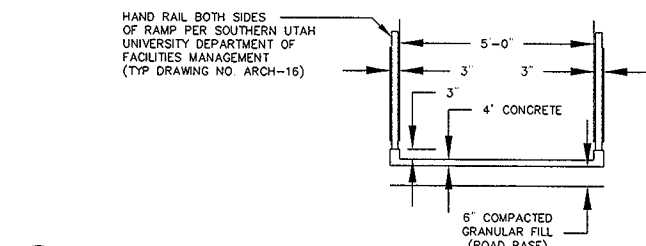
SECTION A
NTS



SECTION B
N.T.S.

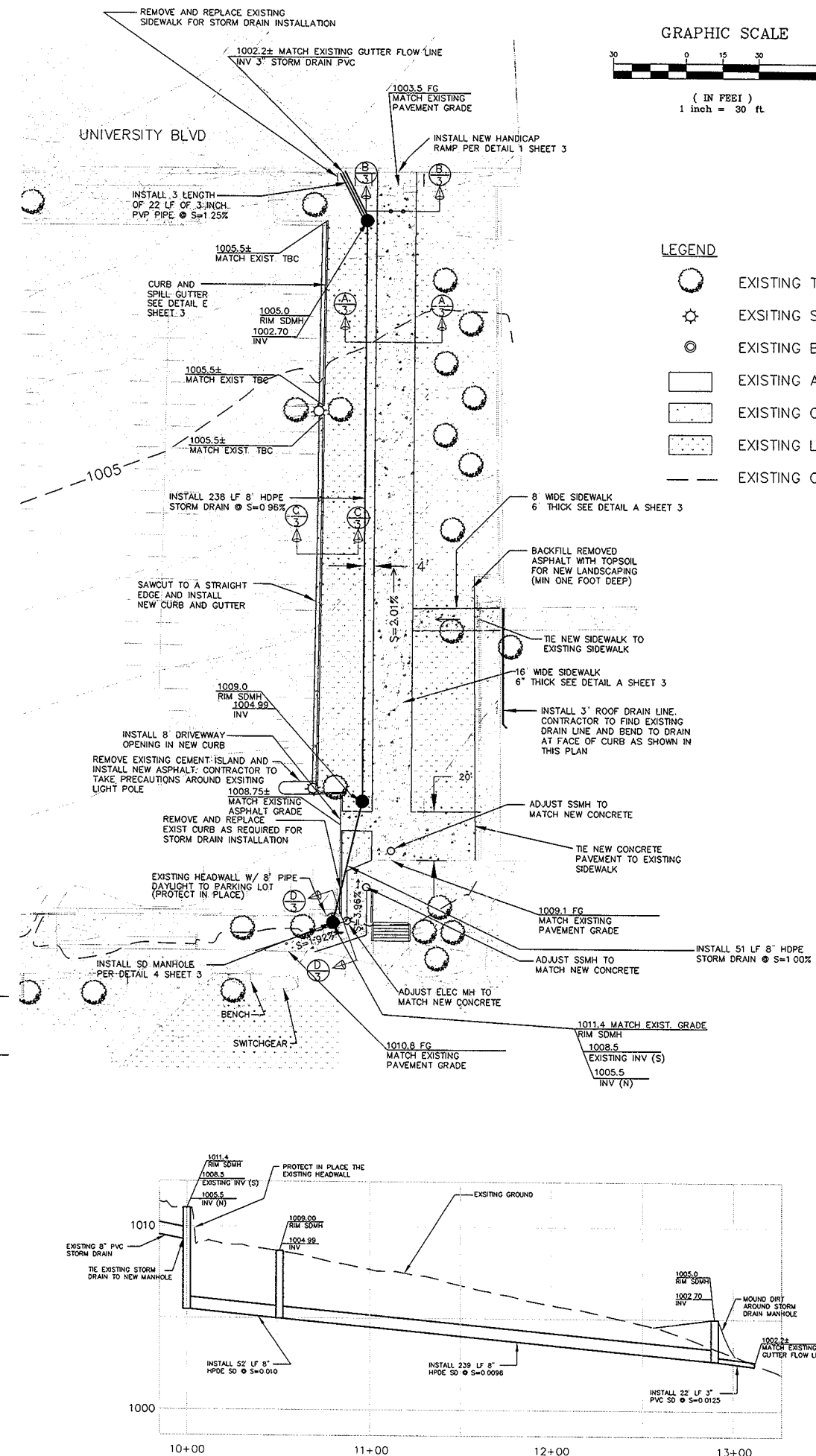









SECTION C
N.T.S.



SECTION D
N.T.S.

GENERAL NOTE:
1. ALL CONCRETE AND REBAR SHALL COMPLY WITH THE SUU DESIGN STANDARDS



	EXISTING TREE
	EXISTING STREET LIGHT
	EXISTING BOLLARD
	EXISTING ASPHALT
	EXISTING CONCRETE
	EXISTING LAWN
	EXISTING CONTOURS

A circular professional engineer seal for the State of Utah. The outer ring contains the text "LICENSED PROFESSIONAL ENGINEER" at the top and "STATE OF UTAH" at the bottom, separated by two stars. The center of the seal contains the license number "#179190" and the name "JAMES C DAHL, JR." in all caps. Below the name, the word "DATED" is partially visible.

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CHECKED BY: J08
APPROVED BY: J08
SCI PROJECT#: 20688
ISSUE DATE: 11/01/11

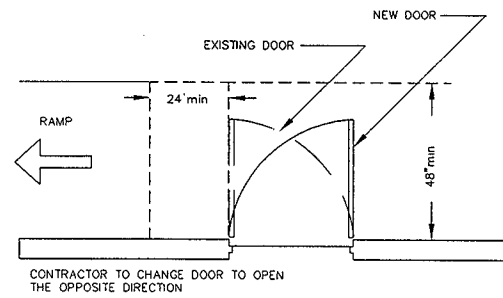


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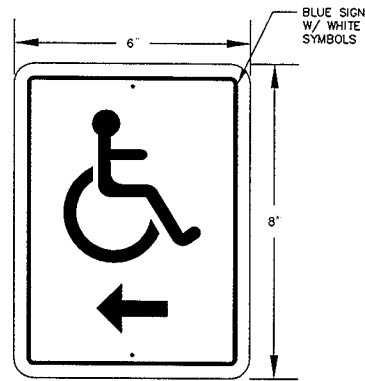
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SIDEWALK PLAN
CEDAR CITY, IRON COUNTY, UTAH

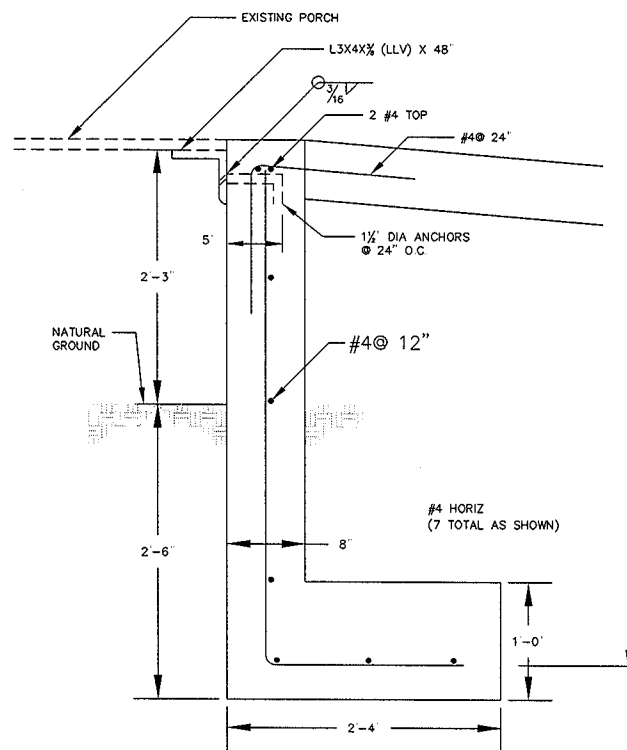
SHEET
3



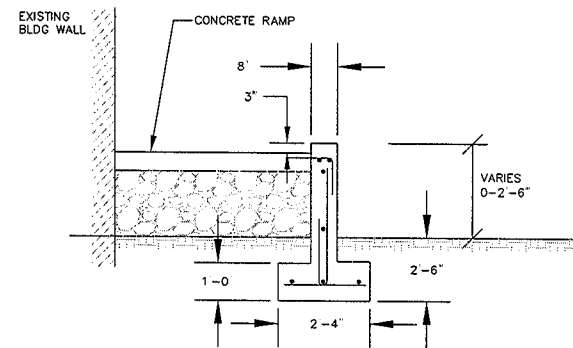
1 DOOR OPENING
NTS



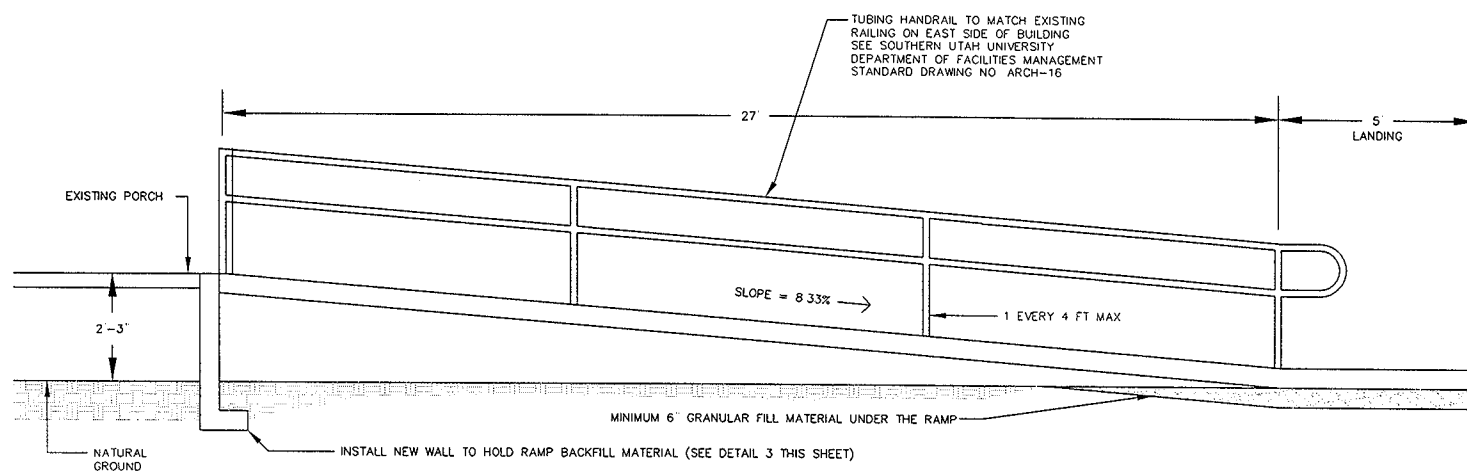
2 HANDICAP SIGN
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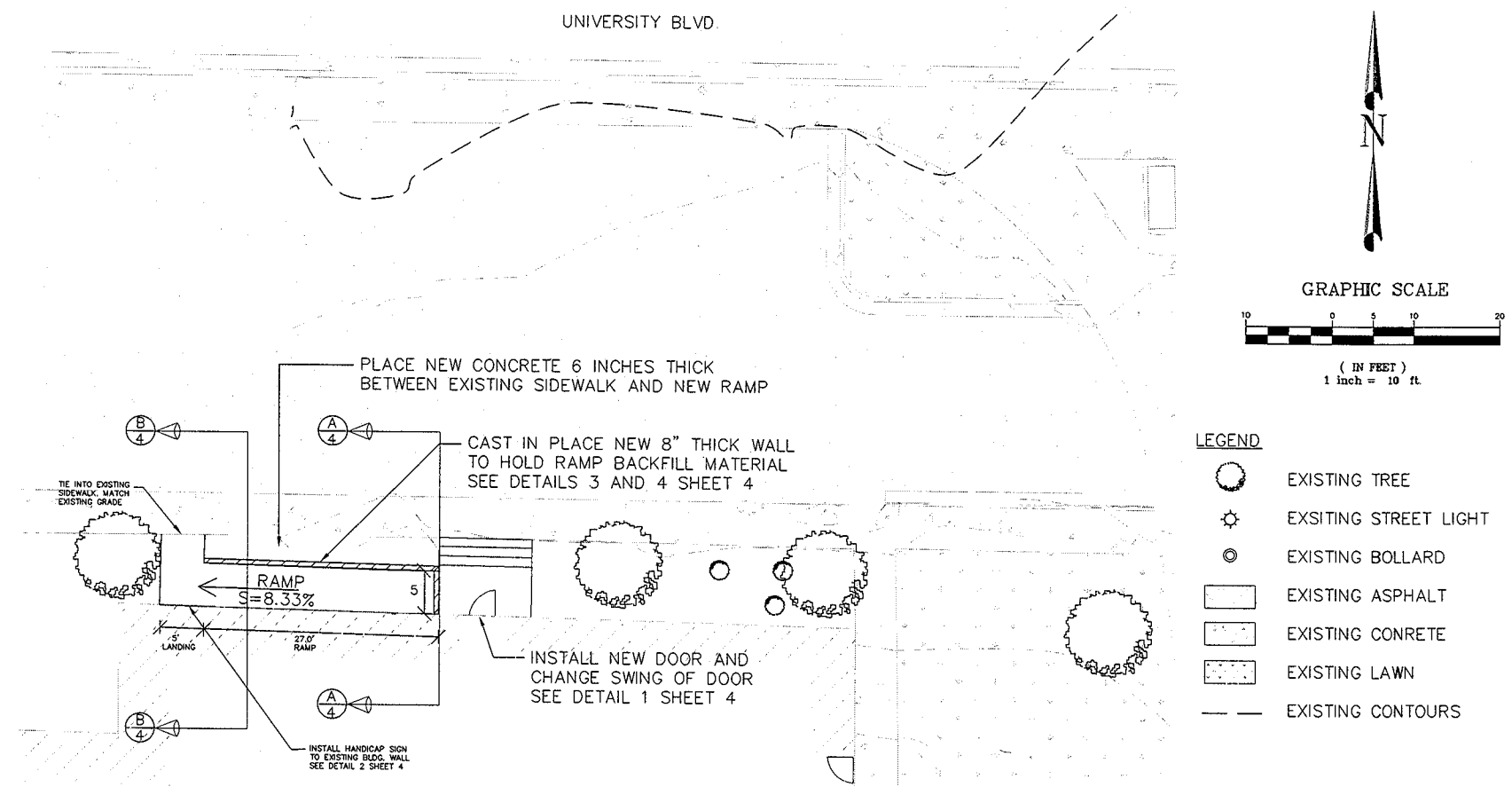
3 RETAINING WALL DETAIL
NTS



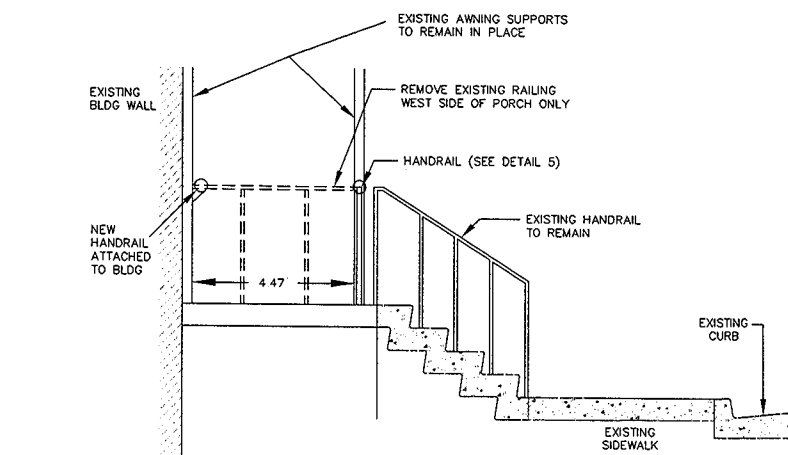
4 RETAINING WALL
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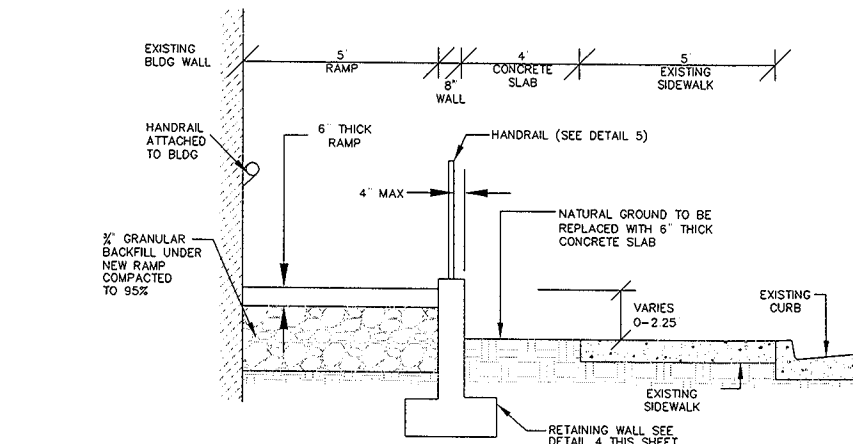
5 HANDICAP RAMP RAILING
NTS



- LEGEND**
- EXISTING TREE
 - ⊙ EXISTING STREET LIGHT
 - EXISTING BOLLARD
 - ▭ EXISTING ASPHALT
 - ▨ EXISTING CONCRETE
 - ▩ EXISTING LAWN
 - - - EXISTING CONTOURS

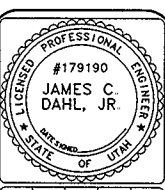


A SECTION A
NTS



B SECTION B
NTS

GENERAL NOTE:
1. ALL CONCRETE AND REBAR SHALL COMPLY WITH THE SUU DESIGN STANDARDS



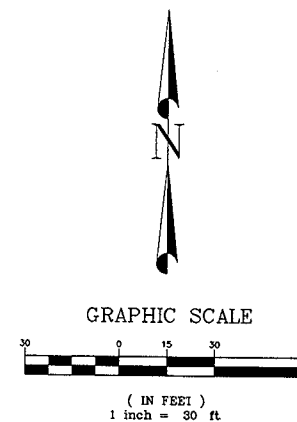
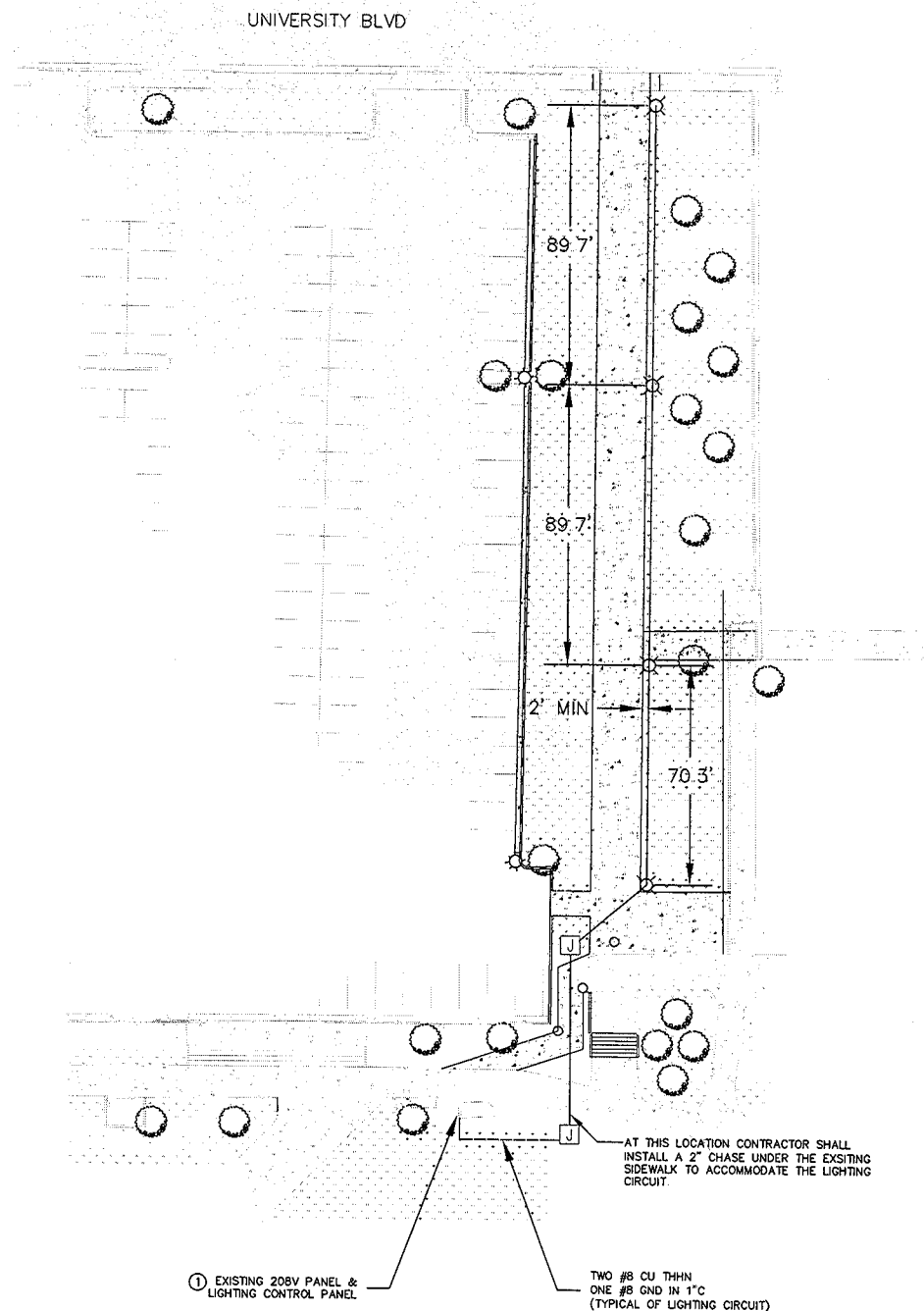
DATE	APPROVED BY	CHECKED BY	DRAWN BY	DESCRIPTION	REV.

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 CEDAR CITY, IRON COUNTY, UTAH



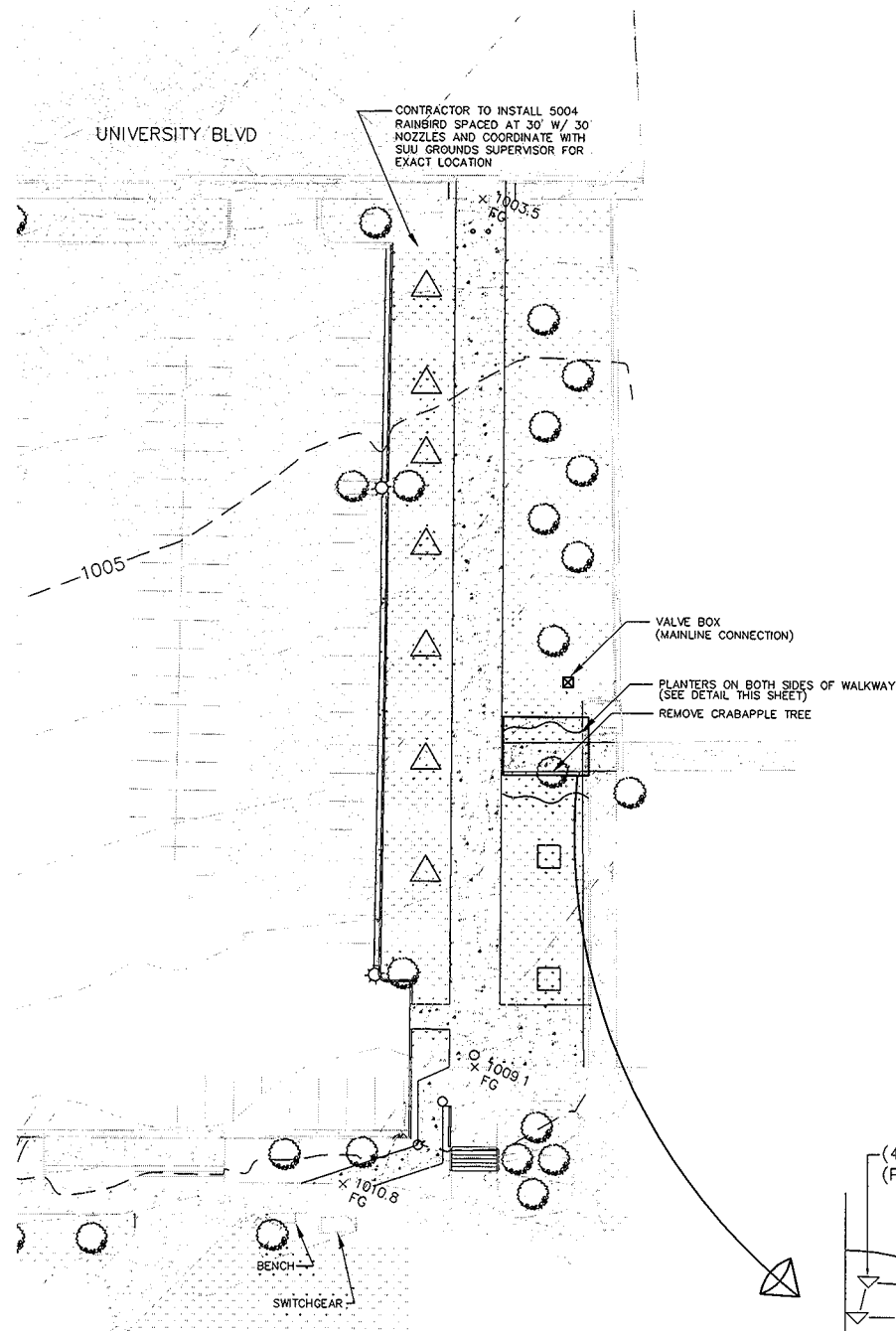
- ☐ CARSON MODEL P1017-12 ELECTRICAL JUNCTION BOX
- ☒ NEW POLE MOUNTED LIGHT
175 WATT MH, 208V (SEE DETAIL THIS SHEET)
- ☒ EXISTING POLE MOUNTED LIGHT
175 WATT MH, 208V

GENERAL NOTES

- | | |
|----|--|
| 1. | ALL ELECTRICAL INSTALLATION SHALL COMPLY WITH THE SUU DESIGN STANDARDS. |
| 2. | CONDUIT FOR STREET LIGHTING SYSTEM SHALL BE INSTALLED WITH A MINIMUM OF 24" COVER. |

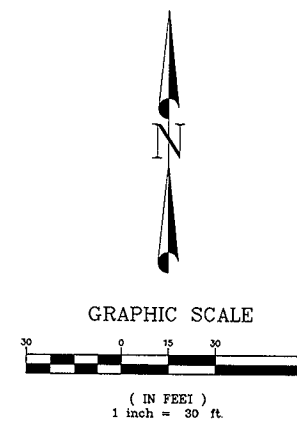
FLAG NOTES

- ① CONTACTOR SHALL LOCATE THE EXISTING 208/120V PANEL AND LIGHTING CONTROL PANEL AT THIS LOCATION. CONTRACTOR SHALL INSTALL A NEW LIGHTING CIRCUIT FROM THE EXISTING PANEL TO PROVIDE SERVICE TO 4 NEW LIGHTS AT THE LOCATIONS INDICATED. CONTRACTOR SHALL DETERMINE IF SPACE EXISTS IN THE EXISTING LIGHTING CONTROL PANEL, IF SO CONTRACTOR SHALL INSTALL THE NEW CIRCUIT THROUGH A CONTACTOR IN THE EXISTING CONTROL PANEL. IF SPACE DOES NOT EXIST IN THE EXISTING CONTROL PANEL, CONTRACTOR SHALL PROVIDE AND INSTALL A NEW LIGHTING CONTACTOR WITH PHOTO-CELL CONTROL.



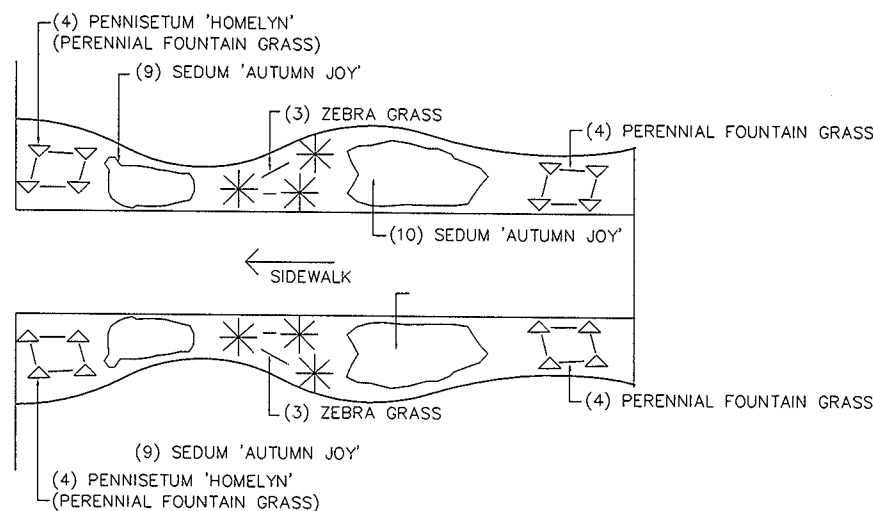
PLANTING LEGEND

- △ NORWEGIAN SUNSET MAPLES (7)
- ZELKOVA VILLAGE GREEN (2)
- ⊠ VALVE BOX



LEGEND

- EXISTING TREE
- ⊙ EXSITING STREET LIGHT
- ⦿ EXISTING BOLLARD
- ▨ EXISTING ASPHALT
- ▩ EXISTING CONCRETE
- ▤ EXISTING LAWN
- - - EXISTING CONTOURS



A SIDEWALK PLANTING DETAIL
NTS

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			DESCRIPTION	
			DRAWN CHECKED APPROVED BY	DATE



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